
Subject: PETER NOT A POPE

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Difference between Paul and the popes, although either learned of Jesus after the crucifixion, Paul learned it directly from Jesus, but claimed he was the chief sinner. The popes claim that they are God.

Also, popes are not the husband of one wife 1Tim3:2 (bishop), nor self-willed (Tit1:7), popes say "I Am" (Vicar)

Isaiah 42:8 I am the Lord : that is my name: and my glory will I not give to another, neither my praise to graven images.

Matthew 8:14 And when Jesus was come into Peter's house, he saw his wife's mother laid, and sick of a fever.

(Acts 10:25-26) "And as Peter was coming in, Cornelius met him, and fell down at his feet, and worshipped him. {26} But Peter took him up, saying, Stand up; I myself also am a man."

1Pe2:4-8 Sion chief cornerstone, elect, precious, believeth on, not confounded. Unto them which be disobedient, the stone which the builders disallowed, the head of the corner, of stumbling, a rock of offense, to them which stumble at the word

(Matthew 7:24-25) "¶ Therefore whosoever heareth these sayings of mine, and doeth them, I will liken him unto a wise man, which built his house upon a rock: {25} And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell not: for it was founded upon a rock."

(Matthew 16:13-19) "¶ When Jesus came into the coasts of Caesarea Philippi, he asked his disciples, saying, Whom do men say that I the Son of man am? {14} And they said, Some say that thou art John the Baptist: some, Elias; and others, Jeremias, or one of the prophets. {15} He saith unto them, But whom say ye that I am? {16} And Simon Peter answered and said, Thou art the Christ, the Son of the living God. {17} And Jesus answered and said unto him, Blessed art thou, Simon Bar-jona: for flesh and blood hath not revealed it unto thee, but my Father which is in heaven. {18} And I say also unto thee, That thou art Peter, and upon this rock I will build my church; and the gates of hell shall not prevail against it. {19} And I will give unto thee the keys of the kingdom of heaven: and whatsoever thou shalt bind on earth shall be bound in heaven: and whatsoever thou shalt loose on earth shall be loosed in heaven."

(Mark 8:33) "But when he had turned about and looked on his disciples, he rebuked Peter, saying, Get thee behind me, Satan: for thou savourest not the things that be of God, but the things that be of men."

1 Timothy 3:4-5 (Peter married) One that ruleth well his own house, having his children in subjection with all gravity; [5] (For if a man know not how to rule his own house, how shall he take care of the church of God?)

Hebrews 5:1-4 For every high priest taken from among men is ordained for men in things pertaining to God, that he may offer both gifts and sacrifices for sins: [2] Who can have compassion on the ignorant, and on them that are out of the way; for that he himself also is compassed with infirmity. [3] And by reason hereof he ought, as for the people, so also for himself, to offer for sins. [4] And no man taketh this honour unto himself, but he that is called of God, as was Aaron.

Rev19:10 thy fellowservant

CATHOLIC
(see Is29:13)

EUCCHARIST
(see Col2:8)

FATHER
(Matthew 23:7-10) "And greetings in the markets, and to be called of men, Rabbi, Rabbi. {8} But be not ye called Rabbi: for one is your Master, even Christ; and all ye are brethren. {9} And call no man your father upon the earth: for one is your Father, which is in heaven. {10} Neither be ye called masters: for one is your Master, even Christ."

QUEEN OF HEAVEN
(see Jer44:17)

CORNERSTONE
(see Job38:6)

PRIEST
Genesis 14:18 And Melchizedek king of Salem brought forth bread and wine: and he was the priest of the most high God.
Psalm 110:4 The Lord hath sworn, and will not repent, Thou art a priest for ever after the order of Melchizedek.

Hebrews 3:1-2 Wherefore, holy brethren, partakers of the heavenly calling, consider the Apostle and High Priest of our profession, Christ Jesus; [2] Who was faithful to him that appointed him, as also Moses was faithful in all his house.

Hebrews 4:14-15 Seeing then that we have a great high priest, that is passed into the heavens, Jesus the Son of God, let us hold fast our profession. [15] For we have not an high priest which cannot be touched with the feeling of our infirmities; but was in all points tempted like as we are, yet without sin.

Hebrews 5:1 For every high priest taken from among men is ordained for men in things pertaining to God, that he may offer both gifts and sacrifices for sins: [6] As he saith also in another place, Thou art a priest for ever after the order of Melchisedec (5:6,10,6:20,7:11,17,21) [7] Who in the days of his flesh, when he had offered up prayers and supplications with strong crying and tears unto him that was able to save him from death, and was heard in that he feared; Hebrews 5:12-13 For when for the time ye ought to be teachers, ye have need that one teach you again which be the first principles of the oracles of God; and are become such as have need of milk, and not of strong meat. [13] For every one that useth milk is unskilful in the word of righteousness: for he is a babe. [14] But strong meat belongeth to them that are of full age, even those who by reason of use have their senses exercised to discern both good and evil.

Hebrews 7:11-16 If therefore perfection were by the Levitical priesthood, (for under it the people received the law,) what further need was there that another priest should rise after the order of Melchisedec, and not be called after the order of Aaron? [12] For the priesthood being changed, there is made of necessity a change also of the law. [13] For he of whom these things are spoken pertaineth to another tribe, of which no man gave attendance at the altar. [14] For it is evident that our Lord sprang out of Juda; of which tribe Moses spake nothing concerning priesthood. [15] And it is yet far more evident: for that after the similitude of Melchisedec there ariseth another priest, [16] Who is made, not after the law of a carnal commandment, but after the power of an endless life.

Hebrews 7:20-28 And inasmuch as not without an oath he was made priest: [21] (For those priests were made without an oath; but this with an oath by him that said unto him, The Lord sware and will not repent, Thou art a priest for ever after the order of Melchisedec:) [22] By so much was Jesus

made a surety of a better testament. [23] And they truly were many priests, because they were not suffered to continue by reason of death: [24] But this man, because he continueth ever, hath an unchangeable priesthood. [25] Wherefore he is able also to save them to the uttermost that come unto God by him, seeing he ever liveth to make intercession for them. [26] For such a high priest became us, who is holy, harmless, undefiled, separate from sinners, and made higher than the heavens; [27] Who needeth not daily, as those high priests, to offer up sacrifice, first for his own sins, and then for the people's: for this he did once, when he offered up himself. [28] For the law maketh men high priests which have infirmity; but the word of the oath, which was since the law, maketh the Son, who is consecrated for evermore.

Hebrews 8:1-4 Now of the things which we have spoken this is the sum: We have such a high priest, who is set on the right hand of the throne of the Majesty in the heavens; [2] A minister of the sanctuary, and of the true tabernacle, which the Lord pitched, and not man. [3] For every high priest is ordained to offer gifts and sacrifices: wherefore it is of necessity that this man have somewhat also to offer. [4] For if he were on earth, he should not be a priest, seeing that there are priests that offer gifts according to the law:

Hebrews 9:12,24,25 Neither by the blood of goats and calves, but by his own blood he entered in once into the holy place, having obtained eternal redemption for us. [24] For Christ is not entered into the holy places made with hands, which are the figures of the true; but into heaven itself, now to appear in the presence of God for us: [25] Nor yet that he should offer himself often, as the high priest entereth into the holy place every year with blood of others;

Hebrews 10:10-12 By the which will we are sanctified through the offering of the body of Jesus Christ once for all. [11] And every priest standeth daily ministering and offering oftentimes the same sacrifices, which can never take away sins: [12] But this man, after he had offered one sacrifice for sins for ever, sat down on the right hand of God;

Hebrews 10:20-21 By a new and living way, which he hath consecrated for us, through the veil, that is to say, his flesh; [21] And having an high priest over the house of God;